

EVENT	SCRIPTURE/QUOTE REFERENCE	SCRIPTURE/QUOTE TEXT	COMMENTARY
<b>CRUCIFIXION</b>			
Event	Matthew 27:46-50	46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? 47 Some of them that stood there, when they heard that, said, This man calleth for Elias. 48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. 49 The rest said, Let be, let us see whether Elias will come to save him. 50 Jesus, when he had cried again with a loud voice, <b>yielded up the ghost.</b>	
Event	Mark 15:37	37 And Jesus cried with a loud voice, and <b>gave up the ghost.</b>	
Event	Luke 23:46	46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he <b>gave up the ghost.</b>	
Event	John 19:28-30	28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and <b>gave up the ghost.</b>	
<b>THE TIME BETWEEN JESUS'S DEATH &amp; HIS APPEARANCE TO MARY MAGDALENE IN THE GARDEN TOMB AREA</b>			
Christ preached to the spirits in prison (Spirit World)	1 Peter 3:18-22	18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 <b>By which also he went and preached unto the spirits in prison;</b> 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls	
Christ preached to the spirits in prison (Spirit World)	1 Peter 4:6	6 For for this cause was <b>the gospel preached also to them that are dead,</b> that they might be judged according to men in the flesh, but live according to God in the spirit.	
President Joseph F Smith's vision of the Savior's visit to the spirits of the dead between his death and his visit with Mary Magdalene in the Garden Tomb area	Doctrine & Covenants 138:11	11 As I pondered over these things which are written, the eyes of my understanding were opened, and the Spirit of the Lord rested upon me, and I <b>saw the hosts of the dead, both small and great.</b>	See chart comparing 3 Nephi events and Doc & Cov 138. (personal study)
	Doctrine & Covenants 138:12	12 And there were <b>gathered together in one place an innumerable company of the spirits of the just,</b> who had been faithful in the testimony of Jesus while they lived in mortality;	
	Doctrine & Covenants 138:13	13 And <b>who had offered sacrifice in the similitude of the great sacrifice of the Son of God,</b> and had <b>suffered tribulation</b> in their Redeemer's name.	
	Doctrine & Covenants 138:14	14 All these had <b>departed the mortal life,</b> firm in the hope of a glorious resurrection, through the grace of God the Father and his Only Begotten Son, Jesus Christ.	
	Doctrine & Covenants 138:15	15 I beheld that they were filled with joy and gladness, and were <b>rejoicing together because the day of their deliverance was at hand.</b>	
	Doctrine & Covenants 138:16	16 They were assembled <b>awaiting the advent of the Son of God into the spirit world,</b> to declare their redemption from the bands of death.	
	Doctrine & Covenants 138:17	17 Their sleeping dust was to be restored unto its perfect frame, bone to his bone, and the sinews and the flesh upon them, <b>the spirit and the body to be united never again to be divided, that they might receive a fulness of joy.</b>	
	Doctrine & Covenants 138:18	18 While this vast multitude waited and conversed, rejoicing in the hour of their deliverance from the chains of death, <b>the Son of God appeared,</b> declaring liberty to the captives who had been faithful;	
	Doctrine & Covenants 138:19	19 And there <b>he preached to them the everlasting gospel, the doctrine of the resurrection and the redemption of mankind from the fall,</b> and from individual sins on conditions of repentance.	
	Doctrine & Covenants 138:20	20 <b>But unto the wicked he did not go,</b> and among the ungodly and the unrepentant who had defiled themselves while in the flesh, his voice was not raised;	
	Doctrine & Covenants 138:21	21 Neither did the rebellious who rejected the testimonies and the warnings of the ancient prophets behold his presence, nor look upon his face.	
	Doctrine & Covenants 138:22	22 Where these were, darkness reigned, but among the righteous there was peace;	
	Doctrine & Covenants 138:29	29 And as I wondered, my eyes were opened, and my understanding quickened, and I <b>perceived that the Lord went not in person among the wicked</b> and the disobedient who had rejected the truth, to teach them;	
	Doctrine & Covenants 138:30	30 <b>But behold, from among the righteous, he organized his forces and appointed messengers, clothed with power and authority, and commissioned them to go forth and carry the light of the gospel to them that were in darkness, even to fall the spirits of men; and thus was the gospel preached to the dead.</b>	
	Doctrine & Covenants 138:31	31 And <b>the chosen messengers went forth</b> to declare the acceptable day of the Lord and proclaim liberty to the captives who were bound, even unto all who would repent of their sins and receive the gospel.	
	Doctrine & Covenants 138:32	32 <b>Thus was the gospel preached to those who had died in their sins,</b> without a knowledge of the truth, or in transgression, having rejected the prophets.	
	Doctrine & Covenants 138:35	35 And so it was made known among the dead, both small and great, the unrighteous as well as the faithful, that redemption had been wrought through the sacrifice of the Son of God upon the cross.	
<b>APPEARANCE AT THE GARDEN TOMB</b>			
	John 20:9	9 For as yet they knew not the scripture, that he must rise again from the dead.	
	John 20:13	13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.	The question posed to Mary by the two angels inside the sepulchre. Mary had been looking into the empty tomb.
Jesus appears to Mary Magdalene at the Garden Tomb	John 20:14	14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.	

	John 20:15	15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.	
	John 20:16	16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.	
	John 20:17	17 Jesus saith unto her, <b>Touch me not</b> ; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.	See below.
<b>ASCENSION AFTER GARDEN TOMB EVENT</b>			
	John 20:17	17 Jesus saith unto her, Touch me not; <b>for I am not yet ascended to my Father</b> : but go to my brethren, and say unto them, <b>I ascend unto my Father</b> , and your Father; and to my God, and your God.	Even though the Savior had risen from the tomb it appears he had not received the ordinance of resurrection (he had not yet ascended to his Father, see John 20:17). Touch me not <b>JST John 20:17 "Hold me not."</b> The Greek "Stop holding me" as hold me back no longer...I am not yet ascended to my Father... Christ had literally just finished his work in the Spirit World (multi-dimensional visit), and now was on his way back to the Father to be resurrected. The Spirit World envelops the earth within another spiritual dimension, and it must be discerned by "purer eyes" (Doc & Cov 131:7-8) Our non-perfected (un-resurrected) body, does not see in light spectrum outside of ultra-violet blue. Spirits are not encumbered by telestial matter, specifically the ability of our eyes to see finer/purer elements. Yet, Mary Magdalene saw the Savior as a spirit--just as the brother of Jared (Mohonri Moriancomer) saw the pre-mortal Christ's (YHWH's) finger, then his entire pre-mortal, <b>unembodied spirit.</b> (See Ether 3:6-9, 13, 15-16)
<b>RESURRECTION</b>			
Ordinance of Resurrection	As quoted by President Spencer W. Kimball in the April 1977 General Conference, Priesthood Session.	President Brigham Young, the second president of this dispensation, said: "It is supposed by this people that we have all the ordinances in our possession for life and salvation, and exaltation, and that we are administering in those ordinances. This is not the case. We are in possession of all the ordinances that can be administered in the flesh; but there are other ordinances and administrations that must be administered beyond this world. I know you would like to ask what they are. I will mention one. We have not, neither can we receive here, the ordinance and the keys of resurrection." (Journal of Discourses, 15:137.)	President Young explained that the keys to the ordinance of resurrection are not on the earth, he knows, because at the time he was the only person on earth that would have held those keys. President Nelson (3/2023) does not have possession of those keys, that I'm aware of. And, even though many of the saints have come forth out of the grave (resurrected) as cited in Matt 27:52, there is no reference as to their immediate pre-resurrection or resurrected state. They "appeared to many," but were they touched? Refer to the Savior's response to Mary Magdalene when she tried to "touch" him (JST "hold" him) before he had ascended to his Father (John 20:17). Further explanation helps clarify the Savior's "state" before he had ascended to his Father. (See Robert J. Matthews, Behold the Messiah [Salt Lake City: Bookcraft, 1994] p. 282.)
Ordinance of Resurrection	Quote in Behold the Messiah [Salt Lake City: Bookcraft, 1994] p. 282	Any doctrine or ordinance as fundamental to man's eternal salvation as the resurrection of the dead is of necessity regulated and performed by the keys of the Melchizedek Priesthood. It is also part of the patriarchal order of the family. So far as the celestial kingdom is concerned, the resurrection is a family event. We would at first naturally suppose that Jesus would resurrect himself, but perhaps he did not. Jesus did not baptize himself. The clear rendering of Acts 2:22-24,32; 3:12-15; 5:30 (as cited above) represents Peter saying on three separate occasions that God raised up Jesus from the dead. If we read those passages literally and combine that concept with the teachings of President Brigham Young and Elder Snow, that only a resurrected being can perform a resurrection, we may gain an insight into the resurrection process as a patriarchal family order in which a righteous resurrected father would resurrect a son, and so forth.	As a "patriarchal" family event, God, Jesus Christ's literal father would have performed the ordinance of resurrection. Christ had not yet ascended to his Father..."touch me not." Christ was not yet a resurrected being. (Consistent with the Three Grand Keys, and with detection of heavenly persons: (Doc & Cov 129) Verse 6 If he be the spirit of a just man made perfect he will come in his glory; for that is the only way he can appear— 7 Ask him to shake hands with you, but he will not move, because it is contrary to the order of heaven for a just man to deceive; but he will still deliver his message. Unembodied or disembodied (who are not a "devil as an angel of light") cannot touch another embodied person--it is contrary to the order of heaven. So, Jesus touching Mary before his resurrection would be contrary to the order of heaven. Later the resurrected Christ showed himself to his disciples: (John 20:20; 20:27) The invitation to "reach hither thy finger, and behold my hands...reach hither thy hand, and thrust it into my
Ordinance of Resurrection	Acts 2:22-24, 32	22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: 24 <b>Whom God hath raised up</b> , having loosed the pains of death: because it was not possible that he should be holden of it. 32 <b>This Jesus hath God raised up</b> , whereof we all are witnesses.	
Ordinance of Resurrection	Acts 3:12-15	12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 And killed the Prince of life, <b>whom God hath raised from the dead</b> ; whereof we are witnesses.	
Ordinance of Resurrection	Acts 5:30	30 <b>The God of our fathers raised up Jesus</b> , whom ye slew and hanged on a tree.	
<b>APPEARANCE TO APOSTLES in the EVENING</b>			
John	John 20:19	19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, <b>came Jesus and stood in the midst</b> , and saith unto them, Peace be unto you.	The Harmony of the Gospels provides multiple versions of events as they happened when Christ, as a resurrected being, appeared to his apostles in the evening following the morning when Jesus (not yet resurrected) appeared to Mary Magdalene. (Thomas was not present at the meeting, but later witnessed the resurrected Savior as the other apostles did.)
John	John 20:20	20 And when he had so said, <b>he shewed unto them his hands and his side</b> . Then were the disciples glad, when they saw the Lord.	Apostolic witness
John	John 20:21	21 Then said Jesus to them again, Peace be unto you: <b>as my Father hath sent me, even so send I you.</b>	Christ sends Holy Ghost (aka Peace)
John	John 20:22	22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:	The Holy Ghost is a gift and must be received. Agency.
Mark	Mark 16:14	14 Afterward <b>he appeared unto the eleven</b> as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had <b>seen him after he was risen</b> .	Apostolic witness
Luke	Luke 24:36	36 And as they thus spake, <b>Jesus himself stood in the midst of them</b> , and saith unto them, Peace be unto you.	
Luke	Luke 24:37	37 But they were terrified and affrighted, and <b>supposed that they had seen a spirit</b> .	

Luke	Luke 24:38	38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?	
Luke	Luke 24:39	39 <b>Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.</b>	Apostles handled him, his hands, his feet and his side. Isaiah 22:23,25 A nail in a sure place; the nail that is fastened in the sure place be removed. The Savior was resurrected at that point in time.
Luke	Luke 24:40	40 And when he had thus spoken, he shewed them <b>his hands and his feet.</b>	
Luke	Luke 24:41	41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?	
Luke	Luke 24:42	42 And they gave him a piece of a broiled fish, and of an honeycomb.	
Luke	Luke 24:43	43 And he took it, and <b>did eat before them.</b>	Resurrected body consumes celestial-based food.
Luke	Luke 24:44	44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.	
Luke	Luke 24:45	45 Then opened he their understanding, that they might understand the scriptures,	
Luke	Luke 24:46	46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to <b>rise from the dead the third day:</b>	Rise from the dead the 3rd day. Where was Christ's spirit (disembodied spirit) during the period between his death and this event?
Luke	Luke 24:47	47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.	
Luke	Luke 24:48	48 And <b>ye are witnesses</b> of these things.	Apostolic witnesses, the He Lives!
APPEARANCE IN THE AMERICAS???			Did Christ appear to the Nephites (3 Nephi 11+) in the space between His first visit with the apostles and His second visit with the apostles+Thomas???
John	John 20:26	26 And <b>after eight days</b> again his disciples were within, and Thomas with them: <b>then came Jesus</b> , the doors being shut, and stood in the midst, and said, Peace be unto you.	Thomas; Apostolic witness
John	John 20:27	27 Then saith he to Thomas, <b>Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side:</b> and be not faithless, but believing.	Thomas; Apostolic witness
John	John 20:28	28 And Thomas answered and said unto him, My Lord and my God.	Thomas; Apostolic witness
APPEARANCE IN THE AMERICAS			
	3 Nephi 11:1	1 And now it came to pass that there were a <b>great multitude gathered together</b> , of the people of Nephi, round about the temple which was in the land Bountiful; and they were marveling and wondering one with another, and were showing one to another <b>the great and marvelous change which had taken place.</b>	See comparison chart of 3 Nephi to events of Doc & Cov 138. (personal study)
	3 Nephi 11:3	3 And it came to pass that while they were thus conversing one with another, <b>they heard a voice</b> as if it came out of heaven; and they cast their eyes round about, for they understood not the voice which they heard; and it <b>was not a harsh voice</b> , neither was it a loud voice; nevertheless, and notwithstanding it being a <b>small voice it did pierce them</b> that did hear to the center, insomuch that there was no part of their frame that it did not cause to <b>quake</b> ; yea, it did pierce them to the very soul, and did <b>cause their hearts to burn.</b>	(1a) WITNESS & TESTIMONY of the SPIRIT
	3 Nephi 11:4	4 And it came to pass that <b>again they heard the voice</b> , and they understood it not.	(1b) WITNESS & TESTIMONY of the SPIRIT of GOD (see names & Titles of the Holy Ghost)
	3 Nephi 11:5	5 And again the <b>third time they did hear the voice</b> , and did open their ears to hear it; and their eyes were towards the sound thereof; and they did look steadfastly towards heaven, from whence the sound came.	(1c) WITNESS & TESTIMONY of the SPIRIT (Divine Investiture of Authority)
	3 Nephi 11:7	7 Behold <b>my Beloved Son</b> , in whom I am well pleased, in whom I have glorified my name—hear ye him.	(2) TESTIMONY of the FATHER
	3 Nephi 11:8	8 And it came to pass, as they understood they cast their eyes up again towards heaven; and behold, they saw a Man descending out of heaven; and he was clothed in a white robe; and he came down and stood in the midst of them; and the eyes of the whole multitude were turned upon him, and they durst not open their mouths, even one to another, and wist not what it meant, for they thought it was an angel that had appeared unto them.	
	3 Nephi 11:9	9 And it came to pass that he <b>stretched forth his hand</b> and spake unto the people, saying:	
	3 Nephi 11:10	10 Behold, <b>I am Jesus Christ</b> , whom the prophets testified shall come into the world.	(3) WITNESS & TESTIMONY of the RESURRECTED SAVIOR JESUS CHRIST
	3 Nephi 11:10 (repeated)	10 Behold, I am Jesus Christ, whom <b>the prophets testified shall come into the world.</b>	(4) WITNESS & TESTIMONY of the PROPHETS (Luke 24:36, Old World apostles' testimonies)
	3 Nephi 11:14	14 Arise and come forth unto me, that ye may <b>thrust your hands into my side</b> , and also that ye may <b>feel the prints of the nails in my hands and in my feet</b> , that ye may know that I am the God of Israel, and the God of the whole earth, and have been slain for the sins of the world.	
	3 Nephi 11:15	15 And it came to pass that the multitude went forth, and <b>thrust their hands into his side, and did feel the prints of the nails in his hands and in his feet</b> ; and this they did do, <b>going forth one by one until they had all gone forth, and did see with their eyes and did feel with their hands</b> , and did know of a surety and did bear record, that it was he, of whom it was written by the prophets, that should come.	(5) WITNESS & TESTIMONY of the MULTITUDE
	3 Nephi 11:16	16 And when they had all gone forth and had <b>witnessed for themselves</b> , they did cry out with one accord, saying:	
	3 Nephi 11:17	17 Hosanna! Blessed be the name of the Most High God! And they did fall down at the feet of Jesus, and did worship him.	
	3 Nephi 11:19	19 And Nephi arose and went forth, and bowed himself before the Lord and did <b>kiss his feet.</b>	(6) The "Last Witness" is the INDIVIDUAL. (See Moroni 10:3-5)
The promise of becoming a Witness of Christ. (Sacrament ordinance prayer)	Moroni 10:3	3 Behold, I would exhort you that <b>when ye shall read these things</b> , if it be wisdom in God that <b>ye should read them</b> , that ye would remember <b>how merciful the Lord hath been</b> unto the children of men, from the creation of Adam even down until the time that ye shall <b>receive these things, and ponder it in your hearts.</b>	When ye shall read these things (the <b>MULTITUDE</b> ), ponder it in your hearts (invitation is to the multitude). Read "these" things (the witness and testimony of the <b>PROPHETS</b> ). (Read the writings of the Book of Mormon prophets.)
	Moroni 10:4	4 And when ye shall <b>receive these things</b> , I would exhort you that ye would <b>ask God, the Eternal Father, in the name of Christ</b> , if these things are not true; and if ye shall ask with a sincere heart, with real intent, having <b>faith in Christ</b> , he will manifest the truth of it unto you, <b>by the power of the Holy Ghost.</b>	Exhort you to ask God, the Eternal Father (witness of the <b>FATHER</b> ), in the name of Christ (witness of the <b>SON</b> ), manifest the truth by the power of the Holy Ghost (witness of the <b>HOLY GHOST</b> )
	Moroni 10:5	5 And by the power of the Holy Ghost <b>ye may know the truth</b> of all things.	By the power of the Holy Ghost ye may know the truth ( <b>YOU, as an individual</b> may be a witness of Christ). The final witness comes by reading and receiving a witness of the Book of Mormon, Another Testimony of Jesus Christ.



OTHER, OTHER SHEEP			
	John 10:14 (14-18)	14 I am the good shepherd, and <b>know my sheep, and am known of mine.</b>	During his ministry, Jesus tells the Jews that he is the Good Shepherd. He knows his sheep. As part of the Savior's visit to the multitude at the temple in Bountiful, Christ teaches (informs) the congregation assembled there are "other sheep," which are not of their community. ALL THESE COMMUNITIES (LANDS) KNOW OF THE SAVIOR JESUS CHRIST--ALL OF THEM.
	John 10:15	15 As the Father knoweth me, even so know I the Father: and I <b>lay down my life for the sheep.</b>	
	John 10:16	16 And <b>other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.</b>	"Other Sheep" not of "this" fold, but of another fold, or, other folds. 1) Jews, 2) Nephites (Americas), 3) spirits in prison (DC 138), 4) lost tribes, 5) scattered Isreal, 6) City of Zion (Moses 7:69), 7) Father's children in other "lands" (earths), etc. There will be ONE FOLD under the Atonement of Christ--the Good Shepherd. (See also BELOW in OTHER RESOURCES, Millennial Star, vol. 4, pp 49-55) ONE EVENT FOR ALL--INFINITE & ETERNAL.
	John 10:17	17 Therefore doth my Father love me, <b>because I lay down my life, that I might take it again.</b>	The Atonement is what creates the single "fold." The Atonement is (PMG, p 51.) the Savior's suffering in the Garden of Gethsemene, his suffering and death on the cross, and his resurrection.
	John 10:18	18 No man taketh it from me, but I lay it down of myself. I <b>have power to lay it down, and I have power to take it again.</b> This commandment have I received of my Father.	The Savior's ultimate agency.
Americas	3 Nephi 15:11 (3 Nephi 15, 16 & 17)	11 And now it came to pass that when Jesus had spoken these words, he said unto those twelve whom he had chosen:	
	3 Nephi 15:12	12 Ye are my disciples; and ye are a light unto this people, who are a remnant of the house of Joseph.	
	3 Nephi 15:13	13 And behold, this is the land of your inheritance; and the Father hath given it unto you.	
	3 Nephi 15:14	14 <b>And not at any time hath the Father given me commandment that I should tell it unto your brethren at Jerusalem.</b>	
	3 Nephi 15:15	15 <b>Neither at any time hath the Father given me commandment that I should tell unto them concerning the other tribes of the house of Israel, whom the Father hath led away out of the land.</b>	
	3 Nephi 15:16	16 <b>This much did the Father command me, that I should tell unto them:</b>	
	3 Nephi 15:17	17 <b>That other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.</b>	John 10:16
	3 Nephi 15:18	18 And now, because of stiffneckedness and unbelief <b>they understood not my word;</b> therefore I was commanded to say no more of the Father concerning this thing unto them.	
	3 Nephi 15:19	19 But, verily, I say unto you that the Father hath commanded me, and I tell it unto you, that ye were separated from among them because of their iniquity; therefore it is because of their iniquity that they know not of you.	
	3 Nephi 15:20	20 And verily, I say unto you again that <b>the other tribes hath the Father separated from them;</b> and it is because of their iniquity that they know not of them.	
	3 Nephi 15:21	21 And verily I say unto you, that <b>ye are they of whom I said: Other sheep I have which are not of this fold;</b> them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.	American "tribes" are the other sheep Jesus referred to in John 10:16
	3 Nephi 15:22	22 And they understood me not, for they supposed it had been the Gentiles; for they understood not that the Gentiles should be converted through their preaching.	
	3 Nephi 15:23	23 And they understood me not that I said they shall hear my voice; and <b>they understood me not that the Gentiles should not at any time hear my voice—that I should not manifest myself unto them save it were by the Holy Ghost.</b>	Jesus was NOT referring to the Gentiles
	3 Nephi 15:24	24 But behold, <b>ye have both heard my voice, and seen me; and ye are my sheep, and ye are numbered among those whom the Father hath given me.</b>	
	3 Nephi 16:1	1 <b>And verily, verily, I say unto you that I have other sheep, which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.</b>	The Other, Other Sheep. Others Jesus has never been to to minister at that point.
	3 Nephi 16:2	2 <b>For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.</b>	They haven't heard his voice before, or manifested himself to them. Jews had heard his voice, Nephities had heard his voice, the spirits in prison had heard his voice (Doc & Cov 138).
	3 Nephi 16:3	3 <b>But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them.</b>	Father gave Christ a commandment to visit the Other Sheep. Who are they? (Additional Other Sheep) Is He specifically talking about the Lost Tribes, or, is it possible He is speaking of other "folds" not of the Lost Tribes, also? He has been to the Jews, He has been to the Americas at Bountiful, He has been to the spirits in prison on this earth (Doc & Cov 138).
	3 Nephi 16:4	4 And I command you that ye shall write these sayings <b>after I am gone, that if it so be that my people at Jerusalem, they who have seen me and been with me in my ministry, do not ask the Father in my name, that they may receive a knowledge of you by the Holy Ghost, and also of the other tribes whom they know not of,</b> that these sayings which ye shall write shall be kept and shall be manifested unto the Gentiles, that through the fulness of the Gentiles, the remnant of their seed, <b>who shall be scattered forth upon the face of the earth</b> because of their unbelief, may be brought in, or may be brought to a knowledge of me, their Redeemer.	If the Jews don't ask about the "sheep" in America whom they don't know of, if they don't ask about the "sheep" of "the other tribes" whom they don't know of, if they don't ask about the "sheep" in the spirit world whom they don't know of, if they don't ask about the "sheep" in the City of Enoch (terrestrialized) that they don't know of, if they don't ask about the remainder of scattered Israel that they don't know of, if they don't ask about the countless numbers of other "sheep," our Heavenly Father's children referred to by the Prohet Joseph Smith (as recorded in the Millennial Star, vol. 4, pp. 49-55; cited in Mormon Doctrine, McConkie, 2nd ed., Salt Lake City: Bookcraft, 1966, p. 66.), then they will always believe they are alone in the covenant, which is shortsighted.
	3 Nephi 16:5	5 And then will I gather them in from the four quarters of the earth; and then will I fulfil the covenant which the Father hath made unto all the people of the house of Israel.	
	3 Nephi 17:4	4 <b>But now I go unto the Father, and also to show myself unto the lost tribes of Israel, for they are not lost unto the Father, for he knoweth whither he hath taken them.</b>	After returning to the Father, again (porbably to report on His labors), His next assignment is to go reveal himself (show himself) to the Lost Tribes.

Christ and the Creation, Ensign, June 1982, Bruce R McConkie		In what is probably the most glorious vision given to mortals in this dispensation, Joseph Smith and Sidney Rigdon saw "the Son, on the right hand of the Father," and "heard the voice bearing record that he is the Only Begotten of the Father— <b>That by him, and through him, and of him, the worlds are and were created, and the inhabitants thereof are begotten sons and daughters unto God.</b> " (D&C 76:20, 23–24.) Christ is thus the Creator and the Redeemer. <b>By him the worlds were made, and through his infinite atonement the inhabitants of those worlds are adopted into the divine family as heirs with himself.</b> It was of this vision and of this provision whereby the Saints become the sons of God by faith that the Prophet Joseph Smith wrote:	<b>All other children of our Father in Heaven who inhabit(ed) other earths (lands, Moses 1:29) are recipients of the Infinite and Eternal cause and effect of the Atonement the Savior wrought on THIS earth. Why was it your previledge to be born to this earth, where the Only Begotten Son, the Savior and Redeemer, wrought the Infinite and Eternal Atonement, that saved ALL our Father's creations?</b>
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		And I heard a great voice bearing record from heav'n,	
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		He's the Saviour and Only Begotten of God; By him, of him, and through him, the worlds were all made,	
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		Even all that careen in the heavens so broad.	
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		Whose inhabitants, too, from the first to the last,	34 And the first man of all men have I called <b>Adam, which is many.</b> (Moses 1:34; Abraham 1:3); 26 And Adam called his wife's name <b>Eve</b> , because she was the mother of all living; for thus have I, the Lord God, called the first of all women, <b>which are many.</b> (Moses 4:26) (1 Nephi 5:11, Adam & Eve were our first parents); <b>OTHER, OTHER, OTHER SHEEP</b>
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		Are sav'd by the very same Saviour of ours;	Infinite and Eternal. What do the scriptures from other earths read like, regarding the Savior of ALL mankind?
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		And, of course, are begotten God's daughters and sons	Begotten sons and daughters, on other earths, are taught the "very same truths" and have access to the "very same powers," as we have--the Law of the Gospel of Jesus Christ. And, what "powers" are those? Well, the power of the Everlasting Priesthood, of course.
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		By the very same truths and the very same powers.	
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		(Millennial Star, vol. 4, pp. 49–55; cited in Mormon Doctrine, 2nd ed., Salt Lake City: Bookcraft, 1966, p. 66.)	
Christ and the Creation, Ensign, June 1982, Bruce R McConkie		That the <b>infinite and eternal nature of creation and redemption are beyond mortal comprehension</b> we are frank to admit. We are grateful that the Lord has given us this glimpse of everlasting truth relative to his unending labors; it is a brief view from his eternal perspective. But this earth and all that thereon is are our concern. It is the truths about "our creation," as it were, that will chart the course for us in our enduring efforts to gain eternal life.	
<b>MINISTRY THROUGHOUT GOD'S CREATIONS (ADDITIONAL OTHER SHEEP)</b>			
Teachings of the Prophet Joseph Smith	Teachings of the Prophet Joseph Smith, Deseret Book Company: Salt Lake City, Utah, Joseph Fielding Smith, historian, 1964, Fourteenth Printing, pp. 170-171) The Doctrine of Translation	Now the doctrine of translation is a power which belongs to this Priesthood. There are many things which belong to the powers of the Priesthood and the keys thereof, that have been kept hid from before the foundation of the world; they are hid from the wise and prudent to be revealed in the last times.	Previous to Christ's Atonement (specifically His resurrection) the Father sent messengers to other earths (planets) to preach the Gospel of Jesus Christ to begotten Sons and Daughters. Not dissimilarly to heavenly messengers who restored truths and priesthood keys to dispensational prophets here, on this earth.
		Many have supposed that the <b>doctrine of translation</b> was a doctrine whereby men were taken immediately into the presence of God, and into an eternal fullness, but this is a mistaken idea. <b>Their place of habitation is that of the terrestrial order, and a place prepared for such characters He held in reserve to be ministering angels unto many planets,</b> and who as yet have not entered into so great a fullness as those who are resurrected from the dead. "Others were tortured, not accepting deliverance, that they might obtain a better resurrection." (See Hebrews 11:35.)	From the earliest of recorded history, translated beings (terrestrialized beings), like those inhabitants of the City of Holiness, Zion, the City of Enoch, were assigned as ministering angels to planets in God's creation. These messengers provided heavenly visitations to Begotten Sons and Daughters unto God, born on other habitable planets. As part of the Plan of Happiness (Salvation), priesthood assignments to minister throughout God's Creation provided dispensational keys to prophets living on other planets.
		Now it was evident that there was a better resurrection, or else God would not have revealed it unto Paul. Wherein then, can it be said a better resurrection. <b>This distinction is made between the doctrine of the actual resurrection and translation: translation obtains deliverance from the tortures and sufferings of the body, but their existence will prolong as to the labors and toils of the ministry, before they can enter into so great a rest and glory.</b>	Translated beings are not disembodied like those who die, reside in the Spirit World, and await their deliverance in a state of " <b>covenantal rest.</b> " (Doc & Cov 138) "The <b>reward for keeping covenants</b> with God is heavenly power—power that strengthens us to withstand our trials, temptations, and heartaches better. This power eases our way. Those who live the higher laws of Jesus Christ have access to His higher power. Thus, covenant keepers are entitled to a <b>special kind of rest</b> that comes to them through their covenantal relationship with God." (Overcome the World and Find Rest, Russell M Nelson, General Conference, October 2022)
		On the other hand, those who were tortured, not accepting deliverance, received and immediate rest from their labors. "And I heard a voice from heaven, saying, Blessed are the dead who die in the Lord, for from henceforth they do rest from their labors and their works do follow them." (See Revelation 14:13.)	
		They rest from their labors for a long time, and yet their work is held in reserve for them, that they are permitted to do the same work, after they receive a resurrection for their bodies. But we shall leave this subject and the subject of the terrestrial bodies for another time, in order to treat upon them more fully.	
<b>FINAL ASCENSION</b>			