

The Parable of the Prodigal Son OR The Tale of Two Sons (Sins) OR The Expanding Accelerating Universe					
(See also Matthew 20:1 The Parable of the Laborers)					
WHY SPEAK IN PARABLES? MATTHEW 13:10-13					
	JESUS (he) / Explanation				
Luke 15:11	And he said, a certain man had two sons:				
Luke 15:11	A CERTAIN MAN = Father In Heaven. Two Sons	A CERTAIN MAN	SON #1 (Younger)	SON #2 (Older)	JOSEPH SMITH STORY/RESTORATION
Luke 15:12	Inheritance		And the younger of them said to his father, Father, give me the portion of goods that falleth to me.		Father let me have the opportunity to to become like Thee
Luke 15:12	Father divides his goods to his sons	And he divided unto them his living.			Father provided His Plan / The Creation of the
Luke 15:13	Far Country = The Testial World, or a foreign place		And not many days after the younger son gathered all together, and took his journey into a far country,		Premortal Spirits enter the Plan and leave Father's presence
Luke 15:13	Sin, or, temporal pursuits (Testial Living)		and there wasted his substance with riotous living.		Adam transgress the law of God. Sin.
Luke 15:14	Destitute		And when he had spent all		The Fall of Adam
Luke 15:14	The apostasy, Famine of Hearing the Word: Amos 8:11		there arose a mighty famine in that land;		The Great apostasy/Dark Ages
Luke 15:14			and he began to be in want.		Enlightenment, Calvin, Martin Luther, Joseph Smith
Luke 15:15			And he went and joined himself to a citizen of that country;		A CITIZEN (that country) Joseph searches for the true church
Luke 15:15	Casting Pearls before swine. Swine are UNCLEAN, BD 777 [horror & disgust]; SATAN			and he sent him into his fields to feed swine.	Joseph searches among many false churches
Luke 15:16			And he would fain have filled his belly with the husks that the swine did eat:		Joseph Smith almost joined himself with the Methodists [JSH 1:8]
Luke 15:16			and no man gave unto him.		OTHER MAN (that country/anywhere) Joseph was generally rejected and shunned for his queries formulated from his bible studies, by existing sects
Luke 15:17	Repentance: Realization		And when he came to himself, he said,		JS reads James 1:5
Luke 15:17	Repentance:Pondering		How many hired servants of my father's have bread enough and to spare, and I perish with hunger!		HIRED SERVANTS of A CERTAIN MAN How many prophets have there been throughout the history of the world, and we have no revelation/prophet
Luke 15:18	Repentance: Humility		I will arise and go to my father, and will say unto him,		JS determines to retire to the Sacred Grove to ask God
Luke 15:18	Repentance: Confession / The Law of Heaven		I have sinned against heaven,		(JS makes plan to pray) I am separated from the Celestial World, and have become Testialized
Luke 15:18	The Law of God		and before thee.		
Luke 15:19			And am no more worthy to be called thy son:		Humility drives JS to prayer
Luke 15:19			make me as one of thy hired servants.		Make me as one of the prophets and reveal to me the truth/make me an heir of Israel
Luke 15:20	Repentance: Action		And he arose and came to his father.		JS carries out his plan
Luke 15:20			But when he was yet a great way off,		The Father had established His plan of Restoration from the foundation of the world
Luke 15:20	His father was waiting, looking for him	his father saw him,			JOSEPH SMITH'S FIRST VISION
Luke 15:20	The Plan of Salvation, The Plan of Happiness	and had compassion,			The Restoration
Luke 15:20	Came to his aid immediately	and ran,			The Father and Son come to Earth and appear to JS

Luke 15:20		and fell on his neck,				
Luke 15:20		and kissed him.				
Luke 15:21	Repentance: Confession [Actual Act]		And the son said unto him, Father, I have sinned against heaven,			JS: I am subjected to the World--make me worthy
Luke 15:21			and in thy sight,			
Luke 15:21			and am no more worthy to be called thy son.			Don't worry about your fallen state, I'm hgoing to take care of that
Luke 15:22		But the father said to his servants,				Messengers/Angels = Moroni, John the Baptist, Peter, James, and John, Elijah, etc.
Luke 15:22	Training servants and under-leaders to show compassion even in greatness	Bring forth the best robe,				Restoration of the Gospel and Restoration of the Holy Priesthood
Luke 15:22	A king has a robe placed on him; Robes of the Holy Priesthood/Eternal blessings	and put it on him;				Restoration of the Gospel and Restoration of the Holy Priesthood
Luke 15:22	Signet Ring - Symbol of Wealth and Power	and put a ring on his hand,				Restoration of the Gospel and Restoration of the Holy Priesthood
Luke 15:22	Moses replaced the shoes on his feet/Exodus 3:5/Moses 1:1>	and shoes on his feet:				Restoration of the Gospel and Restoration of the Holy Priesthood
Luke 15:23	Symbol = Christ / Calf BD 629; Israel turned this symbol into an idol / Sacrifice BD 629	And bring hither the fatted calf,				The ATONEMENT
Luke 15:23	Symbol = Savior / Crucifixion	and kill it;				The ATONEMENT
Luke 15:23	Symbol = Sacrament /Also explanation in BD 629	and let us eat,				The SACRAMENT
Luke 15:23	Symbol = Salvation/Exaltation	and be merry:				We are forgiven
Luke 15:24	Symbol = The Fall/Adam	For this my son was dead,				For since by man came death, by man came also the resurrection of the dead. For, as in Adam all die, even so in Christ shall all be made alive.
Luke 15:24	Symbol = The Atonement/Savior/Resurrection "For since by man came death...for as in Adam all die, even so in Christ shall all be made alive."	and is alive again;				
Luke 15:24	Symbol = Separation from God / Shepherd	he was lost,				
Luke 15:24	Symbol = Going after the one / Each person is worth worlds	and is found.				
Luke 15:24	Joyfulness/Happiness	And they began to be merry.			And they began to be merry.	BEGAN = Restoration is the BEGINNING. Joy/Sanctification through covenants and ordinances of the temple
Luke 15:25	Working...(being faithful in all things)	Now his elder son was in the field:				
Luke 15:25	Unanticipated Festivities			and as he came and drew nigh to the house, he heard musick, and dancing.		
Luke 15:26				And he called one of the servants, and asked what these things meant.		
Luke 15:27	The Prodigal				And he said unto him, Thy brother is come:	
Luke 15:27	Elohim				and thy father	
Luke 15:27	Offered a Sacrifice = Gethsemene/Golgatha/The Garden Tomb				hath killed the fatted calf,	
Luke 15:27	Your brother has repented / laid hold on the effects of the Atonement				because he hath received himsafe and sound.	

	PRIDE, FEAR / Broke Commandments / Esteem others Phil 2:3 & Love one another John 13:34-35 / Uchtdorf 10/2010 Pride and the Priesthood "Pride is the switch that turns off priesthood power; Humility is a switch that turns it on."					
Luke 15:28					AND HE WAS ANGRY,	
Luke 15:28					and would not go in:	
Luke 15:28	father came out = revelation...intreated him = through the living word (Spirit), the written word (scriptures), and the spoken word (prophets)	therefore came his father out, and intreated him.				
Luke 15:29					And he answering said to his father,	
Luke 15:29					Lo, these many years do I serve thee,	
Luke 15:29	Except today, of course.				neither transgressed I at any time thy commandment:	
Luke 15:29					and yet thou never givest me a kid,	
Luke 15:29					that I might make merry with my friends:	
Luke 15:30					But as soon as this thy son was come,	
Luke 15:30	Unclean, Sinner "still" ???				which hath devoured thy living with harlots,	
Luke 15:30					thou hast killed for him the fatted calf.	
Luke 15:31		And he said unto him,				
Luke 15:31	DC 84 Joint heirs with Christ; DC 88, DC 76, DC 132	Son, thou art ever with me,				
Luke 15:31	DC 84:33 Oath and Covenant, Blessings and Power through obedience	and all that I have is thine.				
Luke 15:32	meet = necessary	It was meet that we should make merry, and be glad:				
Luke 15:32	The ATONEMENT satisfies the demands of Justice and his GRACE is sufficient for each of us...Moroni 10:32-33 / For as in Adam all die...even so in Christ shall all be made alive. (1 Cor. 15:21-22)	for this thy brother was dead, and is alive again; and was lost, and is found.				
					HOW DOES THE BROTHER REACT? THERE IS A CHOICE (AGENCY). THE END of the STORY is NEVER TOLD.	
NO LUKE 15:33						
Both tales end with a teaching moment						

THIS STORY APPLIES TO THE TALE OF G & P...